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## TRANSFER CERTIFICATE

| Scl  | nool No:  | 60778  | Book No:             | S.R. N        | NO:        | 1A2043     | - Admission            | No: 1400                |  |
|------|---|--|----------------------|---------------|------------|------------|------------------------|-------------------------|--|
| Affi | llition No:   | 213184   | 48Ren                | ewed upto     | 2029       | Statu      | is of school           | Senior Secondary        |  |
| Re   | gistration  | No. of the ca  | ndidate( in case Cla | ss IX to XII) | N/1        | /23/60778/ | 0032                   |                         |  |
|      |   |  |                      |               |            |            |                        |                         |  |
| 1.   | Name of   | the Pupil:   | NIRMAL RA            | WAT           |            |            |                        |                         |  |
| 2.   | Mother's  | Name:  | Seema                |               |            |            |                        |                         |  |
| 3.   | Father's  | Name:  | Dev Singh            |               |            |            |                        |                         |  |
| 4.   |   | ity:   | Land Committee       |               |            |            |                        |                         |  |
| 5.   | Whether the pupil belongs to SC/ST/OBC Category:                      |  |                      |               |            |            | Conoral                |                         |  |
| 6    | Date of birth according to the Admission Register(in figure):         |  |                      |               |            |            | 21-Nov-2006            |                         |  |
|      | (In words): Twenty One November Two Thousand Six                      |  |                      |               |            |            |                        |                         |  |
| 7.   | Whether the student is failed:  |  |                      |               |            |            |                        |                         |  |
| 8.   | Subject   | Subject offered: ENGLISH,MATH,HINDI,SOCIAL SCIENCE,SCIENCE |                      |               |            |            |                        |                         |  |
| 9.   | Class in which Pupil last studied(in words):                          |  |                      |               |            |            | X-A                    |                         |  |
| 10.  | School/Board Annual examination last taken with                       |  |                      |               |            |            | C.B.S.E(BOARD)         |                         |  |
| 11.  | Whether qualified for promotion to the next higher class :            |  |                      |               |            |            | Yes                    |                         |  |
| 12.  | . Whether failed, if so once/twice in the same class :                |  |                      |               |            | No         |                        |                         |  |
| 13.  | . Whether the Pupil has paid all dues to the school :                 |  |                      |               |            | Yes        |                        |                         |  |
| 14.  | . Whether the Pupil was in receipt of any fee concession,if so the na |  |                      |               |            |            |                        | N.A.                    |  |
| 15.  | . Whether the Pupil is NCC Cadet/Boy Scout/Girl Guide(give deta       |  |                      |               |            | iils):     |                        | N.A.                    |  |
| 16.  | Date on which pupils' name was struck off the roles of the School:    |  |                      |               |            |            |                        | 31-Jul-2023             |  |
| 17.  | No of meetings up to date: N.A.                                       |  |                      |               |            |            |                        |                         |  |
| 18.  | No of school days pupil attended:                                     |  |                      |               |            | 145        |                        |                         |  |
|      | General Conduct: Good   |  |                      |               |            |            |                        |                         |  |
| 20.  | Reason for leaving the school: Parents Request                        |  |                      |               |            | į.         |                        | _                       |  |
| 21.  | Any other remarks: N.A.   |  |                      |               |            |            |                        |                         |  |
| 22.  | Date of   | issue of cert  | ificate:             | 31-Jul-       | 2023       |            |                        |                         |  |
|      |   |  |                      |               |            |            |                        | d                       |  |
|      | Prepared By (Name & Designation)                                      |  |                      | Checke        | ed By      | a          | EAST SECTION OF STREET | ipal with official Seal |  |
|      |   |  |                      | (Name & D     | esignation | )          |                        | rincipal<br>T ACADEMY   |  |

Jr. HIGH SCHOOL Sorkha, Sec.-115 NOIDA